



West Bengal Board of Primary Education

"Acharya Prafulla Chandra Bhavan", DK 7/1, Sector II, Bidhannagar, Kolkata 700091

☎ 91 33 2334 8983 ☎ 91 33 2321 1202 ✉ secretarywbbpe.ptti@gmail.com / website - www.wbbpe.org

No. 353/WBBPE/D.El.Ed./2023/12D-07/2023

Date: 28/12/2023

SCHEDULE OF D.EL.ED PART-II THEORETICAL EXAMINATION FOR THE SESSION - 2021-2023

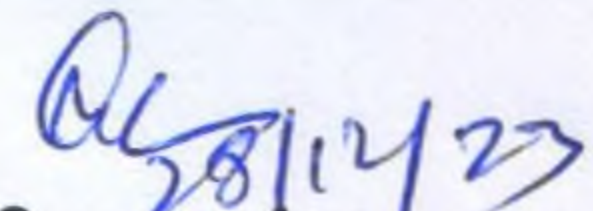
It is hereby notified for information to all concerned that the D.El.Ed Part-II Theoretical Examination of the candidates for the Session - 2021-2023 including the continuing/supplementary candidates for the Session - 2019-2021 & 2020-2022 has been scheduled to be held as per the following schemes:

DATES	TIME	SUBJECT(S)
17/01/2024 (WEDNESDAY)	12:00 - 03:00 P.M.	EDUCATIONAL STUDIES (CC - 02)
18/01/2024 (THURSDAY)	12:00 - 03:00 P.M.	CONTEMPORARY STUDIES (CC-03)
19/01/2024 (FRIDAY)	12:00 - 03:00 P.M.	PEDAGOGY ACROSS CURRICULUM (CC-04)

Guidelines for online form fill-up for appearing in the said examination will be notified very shortly.

The schedule for External Evaluation in School Internship Including Practice Teaching (Practicum-3/ P3) will be informed later on.

All the Heads of the D.El.Ed Institutes are hereby requested to send the details of the Part-II continuing/supplementary candidates of the Session - 2019-2021 & 2020-2022 in prescribed format through their Institute log-in within 30.12.2023.

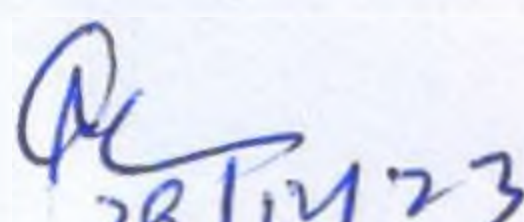

Secretary
WBBPE

No.353/1(606)/WBBPE/D.El.Ed./2023/12D-07/2023

Date: 28/12/2023

Copy forwarded for information to:-

1. The Principal Secretary, Departments of School Education & Higher Education, Govt. of West Bengal, 6th Floor, Bikash Bhavan, Saltlake, Kolkata- 700091.
2. The Commissioner of School Education, West Bengal, Bikash Bhavan, 7th floor, Salt Lake, Kolkata -700 091.
3. The Chairperson, District Primary School Council, All Districts.
4. The District Inspector of Schools (PE), All Districts.
5. The H.O.D./ Principal/ Lecturer-In-Charge/ Teacher-In-Charge /Officer-in-Charge of DIETs/ Govt./ Govt. Spon./ Govt. Aided/ Self-financed Non-Government Institutions.


Secretary
WBBPE